

**ASSOCIATED STUDENT UCLA
BOARD OF DIRECTORS**

Services Committee
September 11, 2015
12:00 p.m.
Ackerman Union 2412

AGENDA

- | | |
|--|----------|
| I. * <u>Call to Order</u> | Joseph |
| II * <u>Approval of Agenda</u> | Joseph |
| III.* <u>Approval of August 21, 2015 Minutes</u> | Joseph |
| IV. <u>Executive Director's Report</u> | Williams |
| V. <u>Action/Discussion Items</u> | |
| A. T-Shirt Design Contest | |
| B. Sustainability Update | |
| C. Campus Engagement | |
| D. Space | |

* Action Item
Discussion Item
Consent Item