

BOARD OF DIRECTORS

Services Committee
August 21, 2015
12:00 p.m.
Ackerman Union 3517

AGENDA

- | | |
|---|-----------|
| I. * <u>Call to Order</u> | Joseph |
| II * <u>Approval of Agenda</u> | Joseph |
| III. <u>Executive Director's Report</u> | Williams |
| IV. <u>Action/Discussion Items</u> | |
| A. T-Shirt Design Contest | Noh |
| B. Sustainability | Noh |
| C. Campus Engagement | Noh |
| D. Global Viewpoint Lounge Update | Champawat |
| E. Executive Session | |
| 1. Pharmacy | |

* Action Item
Discussion Item
Consent Item