

**ASSOCIATED STUDENTS UCLA  
BOARD OF DIRECTORS**

Services Committee  
November 21, 2014  
12:00 p.m.  
Ackerman Union 2412

**AGENDA**

- |       |                                    |                |
|-------|------------------------------------|----------------|
| I. *  | <u>Call to Order</u>               | Elam           |
| II. * | <u>Approval of Agenda</u>          | Elam           |
| III.  | <u>Executive Director's Report</u> | Williams       |
| IV.   | <u>Action/Discussion Items</u>     |                |
|       | A. Donation Box Design Concept     | Wong           |
|       | B. Executive Session               |                |
|       | 1. Campus Cut Lease Agreement      | Williams/Delia |