

BOARD OF DIRECTORS

Services Committee

April 10, 2015

11:00 a.m.

Ackerman Union 3508

AGENDA

- | | |
|---|-----------------|
| I. * <u>Call to Order</u> | Elam |
| II. * <u>Approval of Agenda</u> | Elam |
| III. * <u>Approval of March 6, 2015 Minutes</u> | Elam |
| IV. <u>Executive Director's Report</u> | Williams |
| V. <u>Action/Discussion Items</u> | |
| A. Meditation Space in the Union | Aaliya Khan |
| B. Composting | Noh |
| C. Donation Box | Noh |
| D. Café Powell | Bolton/Williams |
| E. Executive Session | |

