

**BOARD OF DIRECTORS**

Services Committee

March 6, 2015

12:00 p.m.

Ackerman Union 3508

**AGENDA**

- |   |                              |
|---|------------------------------|
| I. * <u>Call to Order</u>                           | Elam                         |
| II. * <u>Approval of Agenda</u>                     | Elam                         |
| III. * <u>Approval of February 20, 2015 Minutes</u> | Elam                         |
| IV. <u>Microbeads Products at the UCLA Store</u>    | Honors Collegium 41 Students |
| V. <u>Executive Director's Report</u>               | Williams                     |
| VI. <u>Action/Discussion Items</u>                  |                              |
| A. Composting                                       | Noh                          |
| * B. All-Gender Restroom                            | Williams/Champawat           |

\* Action Item  
Discussion Item  
# Consent Item

