

**ASSOCIATED STUDENTS UCLA
BOARD OF DIRECTORS**

Services Committee
August 16, 2013
12:00 p.m.
Ackerman Union 2408

AGENDA

- | | | |
|--------|--|-----------------|
| I. | <u>Call to Order</u> | Swart |
| II. * | <u>Approval of Agenda</u> | Swart |
| III. * | <u>Approval of July 12, 2013 Minutes</u> | Swart |
| IV. | <u>Executive Director's Report</u> | Williams |
| V. | <u>Action/Discussion Items</u> | |
| | A. Bottled Water Presentation | C. Falconer |
| | B. Space Projects | Williams |
| | C. Wolfgang Puck Tour | Bolton/Williams |

* Action Item
Discussion Item
Consent Item