

**ASSOCIATED STUDENTS UCLA  
BOARD OF DIRECTORS**

Services Committee  
May 9, 2014  
12:00 p.m.  
Ackerman Union 2412

**AGENDA**

- |        |   |                |
|--------|---|----------------|
| I.     | <u>Call to Order</u>                                  | Swart          |
| II. *  | <u>Approval of Agenda</u>                             | Swart          |
| III. * | <u>Approval of April 11, 2014 Minutes</u>             | Swart          |
| IV.    | <u>LuValle-New Menu</u><br>First Floor Kitchen        | Bolton/William |
| V.     | <u>Executive Director's Report</u>                    | Williams       |
| VI.    | <u>Action/Discussion Items</u>                        |                |
|        | A. Sleep Chair Educational Material                   | Swart          |
| *      | B. Executive Session- Energy Zone Occupancy Agreement | Williams       |

\* Action Item  
Discussion Item  
# Consent Item