

**ASSOCIATED STUDENTS UCLA  
BOARD OF DIRECTORS**

Services Committee  
January 10, 2014  
12:00 p.m.  
Ackerman Union 2412

**AGENDA**

- |        |  |          |
|--------|--|----------|
| I.     | <u>Call to Order</u>                             | Swart    |
| II. *  | <u>Approval of Agenda</u>                        | Swart    |
| III. * | <u>Approval of November 22, 2013 Minutes</u>     | Swart    |
| IV.    | <u>Executive Director's Report</u>               | Williams |
| V.     | <u>Action/Discussion Items</u>                   |          |
|        | A. Global Viewpoint Lounge/Office Rental Project | Williams |
|        | B. Typhoon Relief Proposals                      |          |
|        | C. Sleep Pods                                    |          |

\* Action Item  
Discussion Item  
# Consent Item