

**ASSOCIATED STUDENTS UCLA
BOARD OF DIRECTORS**

Services Committee
October 12, 2012
12:00 p.m.
Ackerman Union 2412

AGENDA

- | | | |
|--------|---|--------------|
| I. | <u>Call to Order</u> | Ferrari |
| II. * | <u>Approval of Agenda</u> | Ferrari |
| III. * | <u>Approval of September 14, 2012 Minutes</u> | Ferrari |
| IV. | <u>Executive Director's Report</u> | Williams |
| V. | <u>Action/Discussion Items</u> | |
| | A. E-commerce Ad Hoc Committee | Williams |
| | B. mtvU Content | Williams |
| | C. Sustainability Update | Williams/Noh |

* Action Item
Discussion Item
Consent Item