

**ASSOCIATED STUDENTS UCLA
BOARD OF DIRECTORS**

Services Committee

May 10, 2013

12:00 p.m.

Ackerman Union 2412

AGENDA

- | | | |
|--------|--|----------------------------|
| I. | <u>Call to Order</u> | Ferrari |
| II. * | <u>Approval of Agenda</u> | Ferrari |
| III. * | <u>Approval of April 12, 2013 Minutes</u> | Ferrari |
| IV. | <u>Executive Director's Report</u> | Williams |
| V. | <u>Action/Discussion Items</u> | |
| | A. Social Responsibility (Hewlett-Packard) | Ferrari/Champawat/Williams |
| | B. Jamba Juice Remodel | Bolton/Champawat/Williams |
| | C. Nursing/ Public Health Class Status Update | Noh |
| | D. Education for Sustainable Living Recycling Update | Noh |
| | E. Battery Kiosk | Noh |

* Action Item
Discussion Item
Consent Item