

**ASSOCIATED STUDENTS UCLA
BOARD OF DIRECTORS**

Services Committee
April 12, 2013
12:00 p.m.
Ackerman Union 2412

AGENDA

- | | | |
|--------|--|----------------|
| I. | <u>Call to Order</u> | Ferrari |
| II. * | <u>Approval of Agenda</u> | Ferrari |
| III. * | <u>Approval of March 1, 2013 Minutes</u> | Ferrari |
| IV. | <u>Executive Director's Report</u> | Williams |
| V. | <u>Action/Discussion Items</u> | |
| | A. Social Responsibility (Hewlett-Packard) | Suboh/Saifan |
| | B. Sustainability Update | Noh |
| * | C. Executive Session | Delia/Williams |

* Action Item
Discussion Item
Consent Item