

It all comes back to you!

## **BOARD OF DIRECTORS**

Services Committee February 17, 2017 12:00 p.m. Ackerman Union 2412

## **AGENDA**

I. \* Call to Order Glovinsky II. \* Approval of Agenda Glovinsky III. \* Approval of January 20, 2016 Minutes Glovinsky IV. Williams **Executive Director's Report** Action/Discussion Items ٧. A. Student Union Visits Champawat/Williams B. Composting Update Noh C. Executive Session

Action Item
Discussion Item

<sup>#</sup> Consent Item